(TRANSAMD.VER1.13-04/30/04)

AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Customer No.: 23696

Serial Number: 10/632,651 Filed: July 31, 2003 Examiner: Linh M. Nguyen

Attorney Docket No.: 020556 In Re Application of: Octavian Florescu Group Art Unit: 2816

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

| CLAIMS | (a) Number Remaining After Amendment | (b) Highest Number Previously Paid For | (c) Extra Claims | Large Entity Fee | Fee Paid | | | | |
|---|---|---|--|----------------------|----------|--|--|--|--|
| Total* | 7 | 33 | 0 | x \$50 = | \$0 | | | | |
| Independent** | 5 | 5 | 0 | x \$200= | \$0 | | | | |
| Multiple Depen | dent Claim(s): | \$290 | \$0 | | | | | | |
| | | \$110 | \$ | | | | | | |
| EX | CTENSION FEES | □ ī | wo Months | \$420 | \$ | | | | |
| · | | □ T | hree Months | \$950 | \$ | | | | |
| | TERMINAL | DISCLAIMER | \$110 | \$ | | | | | |
| "If the number in or | phirms a is less than 20, o column a is less than 3, o | enter 0 in column c. wat 0 in column c. | TOTAL FEE | \$0 | | | | | |
| 6. The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization. Date: 2/7/05 Signature: Kenyon Jenckes, Reg. No. 41,873 QUALCOMM Incorporated Atm.: Patent Department 5775 Morehoust Drive San Diego, California 92121-1714 Telephone: (858) 658-5787 Facsimile: (858) 658-2502 | | | | | | | | | |
| | ··· | ICATE OF MAIL | ING/TRANSMIS | SION (37 CFR 1.8(a)) | | | | | |
| I hereby certify to | hat this corresponde | nce is, on the dam | shown below, beir | 18 : | | | | | |
| | MAILING | | _ | FACSIMILE | | | | | |
| with sufficience as | rith the United State can possesse as first of dicessed to the Co b. Box 1450, Alexand | class mail, in an Ammissioner for | ted by facsimile to the ark Office. Name: Dayla Resmeda | he Patent and | | | | | |

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| _ | Under the Pap | erwork Redu | ection Act of 199 | 5, no pe | rsons are r | equired to respo |) nod fo | J.S. Patent ar | d Trademari | k Office; L | I.S. D | EPARTMENT | OF COMME | RCE |
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| U.S. Palent and Trademark Off Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unle PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | | | | Unless It | Application or Docket Number | | | |
| | | | | | | | | | | //0 | 10/632651 | | | |
| L | CLAIMS AS FILED - PART I (Column 1) (Column 2) | | | | | | | SMALL ENTITY | | | R | OTHER THAN SMALL ENTITY | | |
| Ŀ | FOR NUMBER FILED NUMBER EXTRA | | | | 7 | | | 7 | | | 7 | | | |
| L | BASIC FEE (37 CFR 1.16(a)) | | | | | 7 | RATE | . FEE | | | RATE | FEE | • | |
| TOTAL CLAIMS (37 CFR 1.16(c)) | | | min | minus 20 = • | | | 1 | x \$ = | | \dashv $^{\circ}$ | | | <u>\$</u> | _ |
| (3) | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | | minus 3 = | | | | 1 | | | - ° | R | X \$= | | |
| М | Military propries | | | | | | - | X \$= | - | - | R | X \$= | ļ | _ |
| Г | (, , , , , , , , , , , , , , , , , , , | | | | | | | + \$= | | - │ º | ٦ [| +\$= | ļ | \Box |
| ' | * If the difference in column 1 is less than zero, enter *0* in column 2. | | | | | | | | | 0; | ₹ | TOTAL | | |
| ١, | | _ | AS AMEND | ED P/ | ART II | | | | | | | | - | |
| کم | 17 109 | (Colun | | | Column 2) | (Column 3) | | SMALL | ENTITY | O | ₹ | OTHE | R THAN ENTITY | |
| AMENDMENT A | | REMA AFT AMEND | INING ER | PRE | IGHEST UMBER EVIOUSLY VID FOR | PRESENT/ EXTRA | 11 | RATE | ADDI- TIONAL | | ſ | RATE | ADDI- TIONAL | |
| Ž | Total (37 CFR 1.16(c)) | 1 | 7 Minu | | 3/ | = / | 1 | <u> </u> | FEE | - | ┢ | - | FEE | Ā |
| Ē | Independent (37 CFR 1.16(b)) | 3 | Minu | s ··· | 10 | = / | 1 F | X \$= | | OR | P | <u> </u> | / | 4 |
| ₹ | FIRST PRESE | TATION OF I | MULTIPLE DEPE | IDENT CI | AIM (37 CI | P 1 16(4) | 1 | X \$= | | OR | 1 | · \$= | | 4 |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) | | | | | | | + \$= TOTAL | | OR | - | -\$= | | _ |
| | | | | | • | | | ADD'L FEE | L | OR | | OTAL DD'L FEE | . / | |
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| AMENDMENT B | | REMAIN AFTE AMENDA | IING R | PRE\ | SHEST MBER MOUSLY D FOR | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | \int | RATE | ADDI- TIONAL | 1 |
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| إدِّ | Total (87 CFR 1.15(c)) | <u> </u> | Minus | ** | | E | × | . = | | | - | | FEE | |
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| ٤) ا | FIRST PRESENTA | TION OF MU | LTIPLE DEPENDI | INT CLAIM | 1 (37 CFR | 1.16(d)) | | | | OR | X \$ | | | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) +\$ = TOTAL TOTAL TOTAL | | | | | | | | | | | | | | |
| If the entry in column 1 is less than the entry in column 2 units 60 in a second of the entry in column 2 uni | | | | | | | | | | | | | | |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter *20". *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter *3". The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter *3". | | | | | | | | | | | | | | |

The "Highest Number Previously Paid For" (Total or Internation Is the highest number found in the appropriate box in column 1.

This collection of information is required by 37 CFR 1.16: The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.